

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 2-29-2024	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 3-11-2024 Submitted By: Lance Anderson Department: Purchasing Signature of Elected Official/Department Head:	APPROVED * March 11, 2024
Description: Consideration and approval to take 27 boxes of destroyed hard drives and 5 boxes of old unrepairable Tasers to Gerdau Midlothian Steel Mill for destruction. At no cost to Johnson County.	
(May attach additional	sheets if necessary)
Person to Present: Lance Anderson	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) (PUBLIC documentation may be made available)	PUBLIC CONFIDENTIAL clable to the public prior to the Meeting)
Estimated Length of Presentation: 5 minu	tes
Session Requested: (check one)	
☐ Action Item ☑ Consent ☐ Workshop	p Executive Other
Check All Departments That Have Been Notified	:
☐ County Attorney ☑ IT	□ Purchasing □ Auditor
☐ Personnel ☐ Public Wor	ks
Other Department/Official (list) Sheriff Office	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

















